

# MANDATORY PUBLIC DISCLOSURE

## A. GENERAL INFORMATION

Sl. No.	IFORMATION	DETAILS
1	NAME OF THE SCHOOL	M. B. COLLEGE
2	AFFILIATION NO (IF APPLICABLE)	2131125
3	SCHOOL CODE (IF APPLICABLE)	70243
4	COMPLETE ADDRESS WITH PIN CODE	MUNESHWAR VIHAR COLONY, BADAIL, HAIDERGARH ROAD, BARABANKI – 225001
5	PRINCIPAL NAME & QUALIFICATION	MRS. RAKSHA SAXENA (M.SC., M.ED.)
6	SCHOOL EMAIL ID	mb.college@rediffmail.com
7	CONTACT DETAILS (LANDLINE/ MOBILE)	9415077320, 9415048754, 9453840544

## B. DOCUMENTS AND INFORMATION

Sl. No.	DOCUMENTS/ IFORMATION	UPLOAD DOCUMENTS
1	COPIES OF APPLICATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">DOCUMENT B1</a>
2	COPIES OF SOCIETIES/ TRUST/ COMPANY/ REGISTRATION/ RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">DOCUMENT B2</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/ UT	<a href="#">DOCUMENT B3</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="#">DOCUMENT B4</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">DOCUMENT B5</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COOMPETENT AUTHORITY	<a href="#">DOCUMENT B6</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DOCUMENT B7</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">DOCUMENT B8</a>

### C. RESULT AND ACADEMICS

Sl. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">DOCUMENT C1</a>
2	ANNUAL ACADEMICS CALANDER	<a href="#">DOCUMENT C2</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">DOCUMENT C3</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	DOCUMENT C4
5	LAST THREE – YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">DOCUMENT C5</a>

### D. STAFF (TEACHING)

Sl. No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	25
	PGT	09
	TGT	09
	PRT	06
3	TEACHERS SECTION RATIO	
4	DETAILS OF SPECIAL EDUCATION	
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	

### E. SCHOOL INFRASTRUCTURE

Sl. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	8125.45 SQM
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. FT/ MTR)	17 (575 SQFT)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR)	05
		2 NO. (575 SQFT) 3 NO. (875 SQFT)
4	INTERNET FACILITY (Y/ N)	Y
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL CONVERING THE INFRASTRUCTURE OF THE SCHOOL	